## Parcel: 51-00314-000 LARRY LINDBERG

Year: 2022

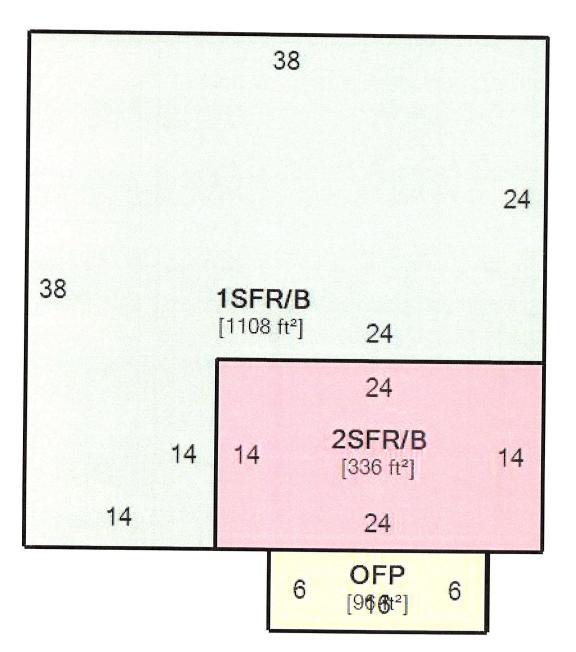
## Tuscarawas County Auditor | Tuscarawas County, Ohio



| SUMMARY   | Y                         |  |  |                   |            |                |          |                 |  | Sector Contractor  | planter and   |                 |
|---|---------------------------|--|--|-------------------|------------|----------------|----------|-----------------|--|--|---|-----------------|
| Deeded Nam  | e LLII                    | LIE M SHEPPAI  | RD   |                   |            |                |          |                 |  |  |   |                 |
| Owner   | SHI<br>110                | EPPARD LLILIE<br>98 WOLF STAT<br>WCOMERSTOV  | EM<br>FION RD  | 000               |            | Taxpayer       |          | 11098           | PARD LLILIE N<br>WOLF STATIO   | ON RD  |   |                 |
| Tax District  |                           | SALEM TWP-N  |  |                   |            |                |          | NEWC            | OMERSTOWN  | OH 43  |   |                 |
| School Distric  |                           | NCOMERSTOV   |  |                   |            | Land Use       |          | 510-SI          | NGLE FAMILY  | DWELL  | ING   |                 |
| Neighborhood  |                           | 00-SALEM TOV   |  | L 5D              |            | Subdivision    |          |                 |  |  |   |                 |
| Location  |                           | 98 SW WOLF S   |  | חפ                |            |                |          |                 |  |  |   |                 |
| CD Year   |                           |  |  |                   | ~          | Legal          |          |                 | E 14 (.014A V/   |  | ,   |                 |
| Acres   | 0.00                      | 000  |  | Map Numb<br>Sold  | er         | 28             |          |                 | Routing Numbe  | r  | 14000   |                 |
| VALUE   |                           |  |  | 3014              |            | 10/26/2021     | CUADO    |                 | ales Amount  |  | 0.00  |                 |
| District  | 51-5                      | SALEM TWP-NE   |  | DETOWNED          |            | CURRENT        |          |                 |  |  |   |                 |
| Land Use  |                           | -SINGLE FAMIL  |  |                   |            | Full Rate      |          | 69.800          |  |  |   |                 |
|   | 010                       | Appraised  | the second s | Assessed          |            | Effective Rate |          | 40.348          |  |  |   |                 |
| Land  |                           | , ppraioca   | 9,900  | Assessed          | 3,470      | Qualifying Rat |          | 38.5079         | the second s | 1  |   |                 |
| Improvement   |                           |  | 34,070   |                   | 11,920     | Тах            | Prior    |                 | First  | Secon  | A DESCRIPTION OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER | Total           |
| Total   |                           |  | 43,970   |                   | 15,390     | Special        | +        | 0.00            | 118.05   |  | 118.05  | 236.10          |
| CAUV  | N                         |  | 0  |                   | 13,390     | Penalty        |          | 0.00            | 3.00   |  | 3.00  | 6.00            |
| Homestead   | Y                         |  | 25,000   |                   | 8,750      | Total          |          | 0.00            | 12.10  | Concession of the local division of the loca | 0.00  | 12.10           |
| 000   | Y                         |  | 43,970   |                   | 15,390     | Paid           |          | 0.00            | <u>133.15</u><br>0.00  | and the second se  | 121.05  | 254.20          |
| Taxable   |                           |  | 43,970   |                   | 15,390     | Due            |          | 0.00            | 133.15   | the second s   | 0.00  | 0.00            |
| FUTURE C  | HARGES                    | -  |  |                   |            | Duo            |          | 0.001           | 100.10   |  | 121.05  | 254.20          |
| Туре  |                           |  | Descript   | tion              |            |                |          |                 |  |  |   |                 |
| Special Asses   | sments                    |  |  | 0000 MWCD         |            |                |          |                 |  |  |   | Amount          |
| TRANSFER  | RHISTORY                  |  |  |                   |            |                |          |                 |  |  |   | 6.00            |
| Date  |                           |  |  |                   | 0000000000 | Deed           |          |                 |  |  |   |                 |
|   |                           |  |  |                   | onveyance  | Deed           | туре     |                 | Sales A  | mount  | Valid   | # of Properties |
|   | Seller: SHEPF<br>SHEPPARD | PARD LLILIE M<br>PARD JR FLOYI   | D C & LILL   | IE M              | E1728      | JOINT SUR      | /IVORSHI | Ρ               |  | \$0.00   | Ν   | 2               |
|   | SHEPPARD                  |  |  | IE M              | 900694     | JOINT SUR      | /IVORSHI | Ρ               |  | \$0.00   | Ν   | 2               |
| 06/22/2009  | Buyer: SHEPF              | PARD LILLIE MA<br>PARD LILLIE MA<br>PARD FLOYD &   | ΑE   |                   | 900681     | CERTIFIC       |          |                 |  | \$0.00   | N   | 2               |
| LAND  |                           |  |  |                   |            |                | BIEN     |                 |  |  |   |                 |
| Гуре  |                           |  |  |                   | r          | Dimensions     |          | Deer            | ription  |  |   | V-1             |
| R-FRONT LO  | T                         |  |  |                   |            | X 190.0000     | Effect   |                 | ontage / Depth   |  |   | Value           |
|   |                           |  |  |                   |            |                |          |                 | ontage / Depth   | Total  |   | 9,900<br>9,900  |
| DWELLING  |                           |  |  |                   |            |                |          |                 |  |  |   | 0,000           |
| Card 1  |                           |  |  |                   |            |                |          |                 |  |  |   |                 |
| Style   |                           | 01-SINGLE F  | amily F  | Family Rooms      |            |                | 1        | Heatin          | g  |  |   | Y               |
| Stories   |                           |  | 2.00   | Dining Rooms      |            |                | 0        | Coolin          | g  |  |   | N               |
| Rec Room Area   |                           |  | 0  | Year Built        |            |                | 1900     | Grade           | 0  |  |   | C-1             |
| inished Baser   | nent                      |  | 0  | Year Remodeled    | t          |                | 1976     | Firepla         | ace Openings   |  |   | 0               |
| Rooms   |                           |  | 7 F  | Full Baths        |            |                | 1        |                 | ace Stacks   |  |   | 0               |
| ed Rooms  |                           |  | 5 H  | Half Baths        |            |                | 0        | Living          |  |  |   | 1,780           |
|   |                           |  | C  | Other Fixtures    |            |                | 0        | Total A         | Area   |  |   | 3,224           |
|   |                           |  |  |                   |            |                |          | Value           |  |  |   | 33,870          |
| and the second se | ROVEMEN                   | the second s |  | <                 |            |                |          |                 |  | •  | -   | -               |
| Card Type   |                           |  | Year Built   | Year<br>Remodeled | Condi      |                | nensions | Desci           |  |  | Size  | Value           |
| 1 DFG-DE<br>GARAGI  | TACHED FRA<br>E           | ME   | 1900   |                   | A-AVER     | AGE 1          | 4 X 20   | Lengt<br>(Optic | h x Width<br>onal)   |  | 280   | 200             |
|   |                           |  |  |                   |            |                |          |                 | ,  |  | Total   | 200             |

- UTILITIES Page 1 of 2

| Water N Sewer N Electric  | N Gas                             | N Well  | N Septic   | N   |
|---|-----------------------------------|---|--|---|
| Card 1<br>ID Description<br>A 2SFR/B (2 STORY FRAME / BASEMENT)<br>B OFP (OPEN FRAME PORCH)<br>C 1SFR/B (1 STORY FRAME / BASEMENT)<br>1 DFG-DETACHED FRAME GARAGE | Size<br>336<br>96<br>1,108<br>280 | Floor<br>First Floor<br>Full Upper Floor<br>Basement<br>Total | Floor Area (ft²)<br>1,444<br>336<br>1,444<br>3,224 | Living Area (ft²)<br>1,444<br>336<br>0<br>1,780 |



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0 5 10 20 m Tuscarawas County, OH

## Parcel: 51-00315-000 LARRY LINDBERG

Tuscarawas County Auditor | Tuscarawas County, Ohio



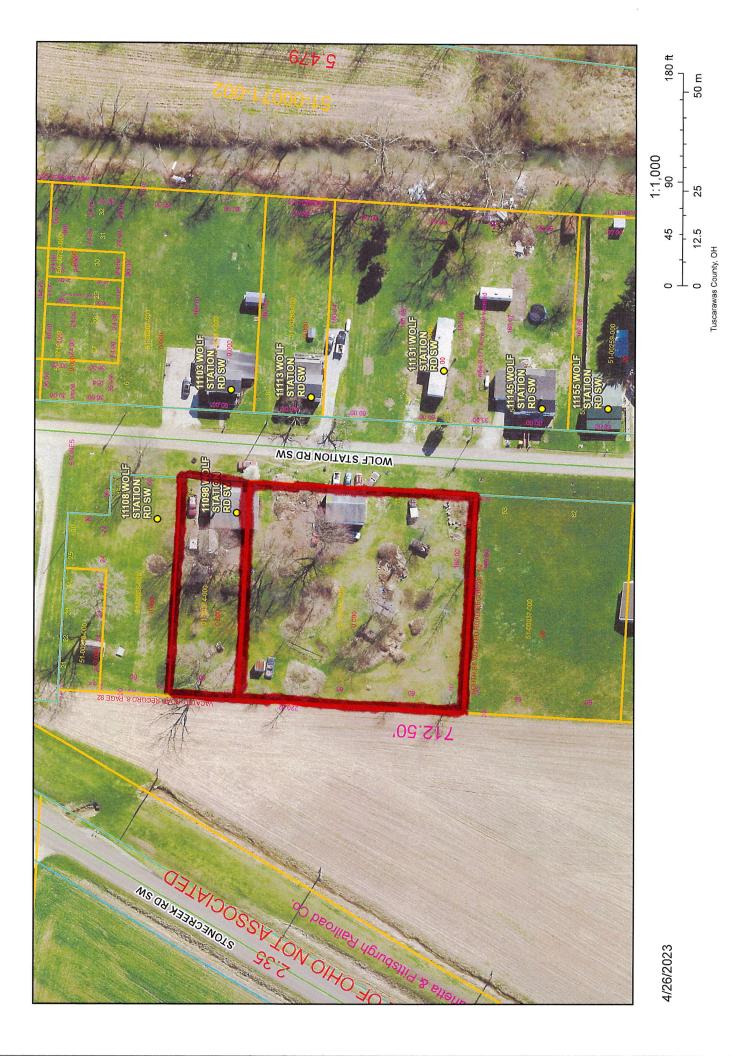
| SUMMAR         | Y   |  |                  |                  |                 |  |  |               |  |         | And the second se | and the second | - Haller |
|----------------|---|--|------------------|------------------|-----------------|--|--|---------------|--|---------|---|--|----------|
| Deeded Nam     | ne LLIL                                   | IE M SHEPPA  | ARD              |                  |                 |  |  |               |  |         |   |  |          |
| Owner          | 1109                                      | SHEPPARD LLILIE M<br>11098 WOLF STATION RD<br>NEWCOMERSTOWN OH 43832 |                  |                  |                 | Taxpayer SHEPPARD LLILIE M<br>11098 WOLF STATION R |  |               | N RD   |         |   |  |          |
| Tax District   |   | ALEM TWP-N   |                  |                  |                 | Land Harl  |  |               | OMERSTOWN  |         |   |  |          |
| School Distric |   | COMERSTO   |                  |                  |                 | Land Use   |  | 599-OT        | HER RESIDE   | NTIAL S | STRUCT  | JRES   |          |
| Neighborhoo    |   | 0-SALEM TO   |                  | L 3D             |                 | Subdivision  |  |               |  |         |   |  |          |
| Location       |   | NOLF STATIO  |                  |                  |                 | 11   |  |               |  |         |   |  |          |
| CD Year        | 011                                       |  |                  | Mon Num          | h               | Legal  |  |               | 5 VA) 12 (.014   |         |   | VA)  |          |
| Acres          | 0.000                                     | n  |                  | Map Numl<br>Sold | ber             | 28   |  |               | outing Numbe   | r       | 15000   |  |          |
| VALUE          | 0.000                                     |  |                  | 3010             |                 | 10/26/2021   | IT CHARG   |               | ales Amount  |         | 0.00  |  |          |
| District       | 51-S                                      | ALEM TWP-N   | EWCOME           |                  |                 | Full Rate  |  |               |  |         |   |  |          |
| Land Use       |   |  |                  | TRUCTURES        |                 |  |  | 69.8000       |  |         |   |  |          |
|                | 0004                                      | Appraised  |                  | Assessed         |                 | Effective Ra                                       |  | 40.3485       |  |         |   |  |          |
| Land           |   | 7 ppraised   | 24,390           | Assessed         | 8,540           | Qualifying F                                       | the second s | 38.5079       | the second s | 0       |   | <b>T</b>   |          |
| Improvement    |   |  | 9,360            |                  | 3,280           | Тах  | Prior  | 0.00          | First 215.74   | Secon   |   | Total  | 404 4    |
| Total          |   |  | 33,750           |                  | 3,280<br>11,820 | Special  |  | 0.00          | 215.74   |         | 215.74<br>0.00  |  | 431.4    |
| CAUV           | N   |  | 0                |                  | 0               | Penalty  |  | 0.00          | 21.58  |         | 0.00  |  | 0.00     |
| Homestead      | N   |  | 0                |                  | 0               | Total  |  | 0.00          | 237.32   |         | 215.74  |  | 21.5     |
| 000            | N   |  | 0                |                  | 0               | Paid   |  | 0.00          | 0.00   |         | 0.00  |  | 453.06   |
| Taxable        |   |  | 33,750           |                  | 11,820          | Due  |  | 0.00          | 237.32   |         | 215.74  |  | 453.06   |
| TRANSFE        | R HISTORY                                 |  |                  |                  |                 | Duo  |  | 0.00          | 207.02   |         | 213.74  |  | 400.00   |
| Date           |   |  |                  | (                | Conveyance      | e De   | ed Type  |               | Sales A  | mount   | Valid   | # of Pro   | operties |
| 10/26/2021     | Buyer: SHEPP<br>Seller: SHEPP<br>SHEPPARD | ARD LLILIE N<br>ARD JR FLO`  | И<br>YD C & LILL | IE M             | E1728           | JOINT SL   | JRVIVORSH  | IP            |  | \$0.00  | Ν   |  | 2        |
| 06/25/2009     | Buyer: SHEPP<br>SHEPPARD<br>Seller: SHEPP |  |                  | IE M             | 900694          | JOINT SU   | JRVIVORSH  | IP            |  | \$0.00  | Ν   |  | 2        |
| 06/22/2009     | Buyer: SHEPP<br>Seller: SHEPP             | ARD LILLIE N   | /AE              | Л                | 900681          |  | FICATE OF  |               |  | \$0.00  | Ν   |  | 2        |
| LAND           |   |  |                  |                  |                 |  |  |               |  |         |   |  |          |
| Гуре           |   |  |                  |                  |                 | Dimensions   |  | Desc          | ription  |         |   |  | Value    |
| R-FRONT LO     | ОТ  |  |                  |                  | 60.0000         | X 190.0000   | Effec  |               | ontage / Depth   |         |   |  | 7,430    |
| FR-FRONT LO    | ОТ  |  |                  |                  |                 | X 190.0000   |  |               | ontage / Depth   |         |   |  | 7,430    |
| FR-FRONT LO    | ОТ  |  |                  |                  |                 | X 190,0000   |  |               | ontage / Depth   |         |   |  | 9,530    |
|                |   |  |                  |                  |                 |  |  |               |  | Tota    | I   |  | 24,390   |
| OTHER IM       | PROVEMEN                                  | Т  |                  |                  |                 |  |  |               |  |         |   |  | ,        |
| Card Type      |   |  | Year Built       | Year             | Cond            | dition   | Dimensions   | Desc          | ription  |         | Size  |  | Value    |
|                |   |  |                  | Remodeled        |                 |  |  | 2000          | ipuon  |         | 0120  |  | value    |
| 1 DPG-D        | ETACHED POL                               | E GARAGE   | 2000             |                  | G-G             | OOD  | 28 X 32  | Leng<br>(Opti | th x Width<br>onal)  |         | 896   |  | 9,360    |
|                |   |  |                  |                  |                 |  |  |               |  |         | Total   |  | 9,360    |
| UTILITIES      |   |  |                  |                  |                 |  |  |               |  |         |   |  |          |
| Water          | N Se                                      | wer  | NE               | lectric          | N               | Gas  | N  | Well          | -  | N Se    | ntic  |  | N        |
|                |   |  |                  |                  | - 11            |  |  |               |  | 1 00    | puo   |  | IN       |

Year: 2022



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3/21/2023





First American Title™

Preliminary Judicial Report

First American Title Insurance Company

# **Judicial Report**

## 5007339-0047430e

Guaranteed Party Name: Estate of Lillie M. Sheppard

Guaranteed Party Address: 125 E. High Avenue

City, State, Zip: New Philadelphia, Ohio 44663

File No.: A22-1088

Effective Date: 9/1/2022 @ 07:59 AM

Pursuant to your request for a Preliminary Judicial Report (hereinafter "the Report") for use in judicial proceedings, **FIRST AMERICAN TITLE INSURANCE COMPANY** (hereinafter "the Company") hereby guarantees in an amount not to exceed \$ 20,720.00 that it has examined in the public records in TUSCARAWAS County, Ohio as to the land described in Schedule A, that the record title to the land is at the date hereof vested in Lillie M. Sheppard by instrument recorded in Volume 1625, Page 4300 and free from all encumbrances, liens or defects of record, except as shown in Schedule B.

REPORT NUMBER

This is a guarantee of the record title only and is made for the use and benefit of the Guaranteed Party and the purchaser at judicial sale thereunder and is subject to the Exclusions from Coverage, the Exceptions contained in Schedule B and the Conditions and Stipulations contained herein.

This Report shall not be valid or binding until it has been signed by either an authorized agent or representative of the Company and Schedules A and B have been attached hereto.



OCT 0 6 2022

PROBATE COURT TUSCARAWAS COUNTY, OHIO

In Witness Whereof, First American Title Insurance Company has caused its corporate name to be hereunto affixed by its authorized officers as of Date of Policy shown in Schedule A.

First American Title Insurance Company

Kenneth D. DeGiorgio, President

Greg L. Smith, Secretary

By

For Reference:

File #: A22-1088 Policy #: 5007339-0047430e

Issued By:

Alban Title, LLC 920 Boulevard Street Dover, OH 44622 Account No: 4042546 Telephone: (330) 343-5800

This jacket was created electronically and constitutes an original document

Autorized Countersignature

#### Policy #: 5007339-0047430e

## CONDITIONS AND STIPULATIONS OF THIS PRELIMINARY JUDICIAL REPORT

#### 1. Definition of Terms

- (a) "Guaranteed Party": The party or parties named herein or the purchaser at judicial sale.
- (b) "Guaranteed Claimant": Guaranteed Party claiming loss or damage hereunder.
- (c) "Land": The land described specifically or by reference in Schedule A, and improvements affixed thereto, which by law constitute real property; provided however the term "land" does not include any property beyond the lines of the area specifically described or referred to in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, lanes, ways or waterways.
- (d) "Public Records": Those records under state statute and, if a United States District Court resides in the county in which the Land is situated, the records of the clerk of the United States District Court, which impart constructive notice of matters relating to real property to purchasers for value without knowledge and which are required to be maintained in certain public offices in the county in which the land is situated.

#### 2. Determination of Liability

This Report together with any Final Judicial Report or any Supplement or Endorsement thereof, issued by the Company is the entire contract between the Guaranteed Party and the Company.

Any claim of monetary loss or damage, whether or not based on negligence, and which arises out of the status of the title to the estate or interest guaranteed hereby or any action asserting such claim, shall be restricted to this Report.

3. Liability of Company

This Report is a guarantee of the record title of the Land only, as disclosed by an examination of the Public Records herein defined.

4. Notice of Claim to be given by Guaranteed Party

In case knowledge shall come to the Guaranteed Party of any lien, encumbrance, defect, or other claim of title guaranteed against and not excepted in this Report, whether in a legal proceeding or otherwise, the Guaranteed Party shall notify the Company within a reasonable time in writing and secure to the Company the right to oppose such proceeding or claim, or to remove said lien, encumbrance or defect at its own cost. Any action for the payment of any loss under this Report must be commenced within one year after the Guaranteed Party

 The Company assumes no liability under this Report for any loss, cost or damage resulting from any physical condition of the Land.

- The Company assumes no liability under this Report for any loss, cost or damage resulting from any typographical, clerical or other errors in the Public Records.
- The Company assumes no liability under the Report for matters affecting title subsequent to the date of this Report or the Final Judicial report or any supplement thereto.

receives actual notice that they may be required to pay money or other compensation for a matter covered by this Report or actual notice someone claims an interest in the Land covered by this Report.

#### 5. Extent of Liability

The liability of the Company shall in no case exceed in all the amount stated herein and shall in all cases be limited to the actual loss, including but not limited to attorneys fees and costs of defense, only of the Guaranteed Claimant. Any and all payments under this Report shall reduce the amount of this Report pro tanto and the Company's liability shall terminate when the total amount of the Report has been paid.

 Options to Pay or Otherwise Settle Claims; Termination of Liability

The Company in its sole discretion shall have the following options:

- (a) To pay or tender to the Guaranteed Claimant the amount of the Report or the balance remaining thereof, less any attorneys fees, costs or expenses paid by the Company to the date of tender. If this option is exercised, all liability of the Company under this Report terminates including but not limited to any liability for attorneys fees, or any costs of defense or prosecution of any litigation.
- (b) To pay or otherwise settle with other parties for or in the name of the Guaranteed Claimant any claims guaranteed by this Report.
- (c) To continue, re-open or initiate any judicial proceeding in order to adjudicate any claim covered by this Report. The Company shall have the right to select counsel of its choice (subject to the right of the Guaranteed Claimant to object for reasonable cause) to represent the Guaranteed Claimant and will not pay the fees of any other counsel.
- (d) To pay or tender to the Guaranteed Claimant the difference between the value of the estate or interest as guaranteed and the value of the estate or interest subject to the defect, lien or encumbrance guaranteed against by this Report.

#### 7. Notices

EXCLUSIONS FROM COVERAGE

All notices required to be given to the Company shall be given promptly and any statements in writing required to be furnished to the Company shall be addressed to First American Title Insurance Company, Attn: Claims National Intake Center, 5 First American Way, Santa Ana, California 92707. Phone 888-632-1642 (claims.nic@firstam.com).

#### The Company assumes no liability under this Report for the proper form or execution of any pleadings or other documents to be filed in any judicial proceedings.

5. The Company assumes no liability under this Report for any loss, cost, or damage resulting from the failure to complete service on any parties shown in Schedule B of the Preliminary Judicial Report and the Final Judicial Report or any Supplemental Report issued thereto.

| First American Title™ | Preliminary Judicial Report   |
|-----------------------|---|
| - State               | ISSUED BY<br>First American Title Insurance Company, Ohio<br>Agency |
| Schedule A            | REPORT NUMBER 5007339-0047430e                                      |

File No.: A22-1088

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8

## DESCRIPTION OF THE LAND

Situated in the Township of Salem, County of Tuscarawas, and State of Ohio

See Exhibit A attached hereto.

Property Address: 11098 Wolf Station Rd SW, Newcomerstown, OH 43832



First American Title™

# Schedule B

## Preliminary Judicial Report

ISSUED BY

First American Title Insurance Company, Ohio Agency

REPORT NUMBER

#### 5007339-0047430e

File No.: A22-1088

#### EXCEPTIONS

The matters shown below are exceptions to this Preliminary Judicial Report and the Company assumes no liability arising therefrom.

- 1. Easements, restrictions, setback lines, declarations, conditions, covenants, reservations and rights-of-way, if any that were filed for record prior to the lien being foreclosed.
- NOTE: A search for uncertified special tax assessments has not been performed.
- Anything to the contrary notwithstanding, this policy does not insure the quantity of land contained within the premises described in Schedule A.
- The lien of all general taxes and assessments for the year 2021 and thereafter. Taxes for the year 2021 in the amount of \$55.47 per half are paid. Homestead reduction of \$168.62. Tax Parcel Number: 51-00314.000

Taxes for the year 2021 in the amount of \$183.10 per half are paid. Tax Parcel Number: 51-00315.000

4. Easement for Ingress and Egress for water well in deed recorded in Volume 432, Page 329, Tuscarawas County Deed Records.

#### Exhibit A

# Situated in the County of Tuscarawas in the State of Ohio and in the Township of Salem.

Parcel Number 1:

· . 2 . . . . . .

Situated in the Township of Salem, County of Tuscarawas and State of Ohio and in the Town of Wolf. Known as and being Lot No. 14 as the same is numbered and delineated upon the recorded plat thereof. Said Town of Wolf being formerly known as Wolf Station.

#### Tax Parcel Number: 51-00314.000

Prior Instrument Reference: Volume 447, Page 323 of the Tuscarawas County Deed Records and Volume 1309, Page 252 of the Tuscarawas County Official Records.

#### Parcel Number 2:

Situated in the Village of Wolf's Station, County of Tuscarawas and State of Ohio; Known as and being Lots Numbered 11, 12 and 13 in the Village of Wolf's Station aforesaid, as entered and numbered upon the recorded plat of same.

#### Tax Parcel Number: 51-00315.000

Prior Instrument Reference: Volume 432, Page 329 of the Tuscarawas County Deed Records and Volume 1309, Page 252 of the Tuscarawas County Official Records.

#### Parcel Number 3:

Situated in the Township of Salem, County of Tuscarawas and State of Ohio:

Being part of a 20-foot wide alley in Wolf Station Allotment as set forth in Plat Book 1A, Page 22 and part of South Street in Wolf Addition as set forth in Plat Book 1A, Page 3 of the Tuscarawas County Plat Records with the portion to be vacated and conveyed being more fully described as follows:

Commencing at a point on the west line of Buckhorn Street at the southeast corner of Lot 11 in Wolf Station Allotment (P.B. 1A, Pg. 22) being also the TRUE PLACE OF BEGINNING of the tract herein described;

Thence with the west line of Buckhorn Street, South 3 deg. 22 min. 49 sec. West, 16.50 feet to an iron pin (set);

Thence with the center of said street, North 86 deg. 36 min. 35 sec. West, 190.06 feet to an iron pin (set) in the center of a 20-foot alley;

Thence with the center of said alley, North 3 deg. 23 min. 25 sec. East, 256.50 feet to an iron pin (set);

Thence South 86 deg. 36 min. 35 sec. West, 10.00 feet to a point at the northwest corner of Lot 14 in Wolf Station Allotment (P.B. 1A, Pg. 22);

Thence with the west line of said lot and also with the west line of Lots 14, 13, 12 and 11 being also the east line of a 20-foot alley, South 3 deg. 23 min. 25 sec. West, 240.00 feet to a point at the southwest corner of Lot 11;

Thence with the south line of said lot being also the north line of South Street, South 86 deg. 36 min. 35 sec. East, 180.06 feet to the **TRUE PLACE OF BEGINNING**, containing <u>0.127 acre</u> more or less, but subject to all legal highways, rights-of-way, easements, leases and restrictions of record or otherwise legally established.

Bearings herein are oriented to north as determined by GPS observation. All iron pins set are 5/8" x 30" re-bars with yellow plastic caps stamped "WARD 7356".

Survey and description by Samuel C. Ward, Professional Surveyor #7356 in May, 2005.

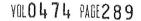
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Prior Instrument Reference: Volume 1309, Page 252 of the Tuscarawas County Official Records.

THE ABOVE WAS PREPARED AT THE SPECIFIC REQUEST OF GRANTOR/GRANTEE BASED SOLELY UPON INFORMATION SUPPLIED BY ONE OR MORE OF THE PARTIES TO THIS CONVEYANCE, AND WITHOUT EXAMINATION OF TITLE OR ABSTRACT. THE DRAFTER ASSUMES NO LIABILITY FOR ANY ERRORS, INACCURACIES, OR OMISSIONS IN THIS INSTRUMENT RESULTING FROM THE INFORMATION PROVIDED AND MAKES NO ASSERTIONS WITH RESPECT TO LIENS WHICH MAY BE AGAINST THIS PROPERTY, AND THE PARTIES HERETO SIGNIFY THEIR ASSENT TO THE DISCLAIMER BY THE GRANTOR'S EXECUTION AND THE GRANTEE'S ACCEPTANCE OF THIS INSTRUMENT.



Instrument

| TAX MAP TRANSFER        | TRANSFERRE<br>FEE 1. 00 DATE<br>SEQT.319.202 R.C. FEE 2<br>AL. SUTAK, AUDITOR |
|-------------------------|---|
| BELMONT COUNTY ENGINEER |   |

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|  | 201       | 400006 | 673 |
|--|-----------|--------|-----|
| 201400006673<br>Filed for Re                             | cord in   |        |     |
| BELMONT COUN<br>MARY CATHERI<br>05-02-2014 A<br>AFF DEED | NF NTYON. | o th . | DER |
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#### AFFIDAVIT OF SUCCESSION UNDER SURVIVORSHIP DEED O.R.C. SECTION 5302.17

STATE OF OHIO, COUNTY OF TUSCAN AWAS, SS:

Lillie M. Sheppard, being first duly sworn, says as follows:

- Affiant resides at 11098 Wolf Station Road, Newcomerstown, Ohio 43832 and is the surviving spouse of Floyd C. Sheppard, who died on January 31, 2009, a resident of Tuscarawas County, Ohio.
- By Survivorship Deed dated April 9, 1991 and presented for record April 9, 1991 at 3:59 p.m. and recorded in Deed Records Volume 669, Page 891 in the Office of the Recorder of Belmont County, Ohio, Sarah E. Sheppard, unmarried, conveyed the following described real estate to affiant, Lillie M. Sheppard and decedent, Floyd C. Sheppard, for their joint lives, or the survivor of them: See Exhibit "A" attached hereto and incorporated herein.
- 3. This Affidavit is executed to show that title to the real property now vests solely in Lillie M. Sheppard, as survivor, and to enable the Auditor of Belmont County, Ohio to amend the tax list in the name of the present sole owner, Lillie M. Sheppard 11098 Wolf Station Road, Newcomerstown, Ohio 43832, and out of the name of the deceased co-owner, Floyd C. Sheppard. A certified copy of the decedent's death certificate is attached hereto.

Further Affiant saith not.

Lillie M. Sheppard Sworn to and signed before me on the 10th day of April , 2014. Sun XMUNall SHERIE MAGRE Motory Public Bring Notary Public This instrument prepared by: Witchael A. Cochran, Attorney at Law, Gnadenhutten, Ohio

#### EXHIBIT "A"

#### FIRST TRACT:

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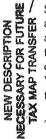
Situated in the State of Ohio, County of Belmont and Township of Kirkwood and bounded and described as follows:

Being a part of the Southeast Quarter of Section 35, Township 9, Range 6 in the Steubenville Land District. Beginning for the same at an iron pin (set) on the South line of Section 35 from which the Southeast corner of the aforementioned Quarter (a concrete monument marks said section corner) bears S. 89 deg. 26' 10" E. 506.12 feet; thence from said beginning, N. 10 deg. 01' 07" W. 150.00 feet to an iron pin (set); thence N. 89 deg. 26' 10" W. 91.00 feet to an iron pin (set); thence S. 10 deg. 01' 07" E. 150.00 feet to an iron pin (set); thence S. 89 deg. 26' 10" E. 91.00 feet to the place of beginning and containing 0.308 acres, more or less, but subject to all legal highways and covenants of record. Being the same premises described as a one-third acre tract, more or less, as was conveyed to Grantors by Deed in Volume 385, Page 158 of the Belmont County Deed Records.

Bearings are based on the assumed meridian established in the area by R. & F. Coal Company. They are neither astronomic nor magnetic.

Surveyed on December 5, 1980 by David Michael Jamison, Ohio Registered Professional Surveyor #S-06497.

SECOND TRACT:



Situated in the Township of Kirkwood, County of Belmont and State of Ohio and known as and being a part of the S.W. quarter of Section 29, Township 9, and Range 6, and beginning for the same sixty feet East of the Section line on the North side of the graded road in the Town of Sewellsville; thence North 61 ½ deg. E. 3.84 rods; thence North 27 deg. East 3 rods; thence North 73 ½ deg. West 3 rods; thence South 53 ½ deg. West 2.37 rods; thence South 3.26 rods to the place of beginning, containing 10 rods.

#### THIRD TRACT:

Situated in the State of Ohio, County of Belmont and the Township of Kirkwood. Being part of the Northeast Quarter of Section 34; Township 9, Range 6 and all of the lands of Lora D. Warrick recorded as First Tract and Second Tract in Volume 422, Page 560 of the Belmont County Record of Deeds.

Beginning at an iron pin (set) on the north line of Section 34 where a concrete monument (found)<sup>1</sup> which marks the Northeast corner of said Section 34 bears South 88 deg. 48' 53" East 99.09 feet,

Thence from said place of beginning, South 00 deg. 13' 19" West 362.64 feet to a corner post on the north line of a 7.228 acre tract as recorded in Volume 571, Page 793 of said county deed records.

Thence following the north line of said 7.228 acre tract, North 89 deg. 05' 40" West 273.30 feet to a corner post on the boundary of a 2.006 acre tract as recorded in Volume 428, Page 426 of said County Deed Records (passing through an iron pin (set) at 3.00 feet)

Thence leaving the boundary of said 7.228 acre tract and following the boundary of said 2.006 acre tract, North 89 deg. 40' 05" West 150.41 feet to a corner post, passing through an iron pin (set) at 3.00 feet,

Thence North 00 deg. 31' 54" East 204.49 feet to an iron pin (set) passing through an iron pin (set) at 3.00 feet,

Thence North 62 deg. 32' 06" West 93.01 feet to a corner post on the east side of State Route 800, passing through an iron pin (set) at 90.01 feet,

Thence leaving the boundary of said 2.006 acre tract, North 28 deg. 04' 54" East, 135.12 feet to an iron pin (set) on the north line of Section 34,

Thence following the section line, South 88 deg. 48' 53" East 442.21 feet to the place of beginning, passing through an iron pin (found) at 128.28 feet.

CONTAINING 3.714 ACRES.

Bearings in this description refer to the grid meridian of the Ohio Co-ordinate System ( South Zone).

All iron pins referred to as set in this description are  $\frac{1}{2}$  inch diameter iron rods 30 inches long identifiable by a yellow cap stamped JAH RS6524.

This description prepared by Jack A. Hamilton, Registered Surveyor 6524 after a field survey of the parcel herein described during April 1980.

201400006673 ALBAN TITLE 204 2ND ST NE NEW PHILADELPHIA OH 44663 T R A N S F E R R E D TRANSFER FEE BLOO CONVEYANCE EXAMINED SEC. 319-207 R C. COMPLIED WITH

#### OCT 26 2021

AMT Ø LARRY LINDBERG Tuscarawas County Auditor





202100012928 10/26/2021 01:55:28 P Filed for Record in TUSCARAWAS County, OH Lori L. Smith, Recorder Rec Fees: \$54.00 AFFIDAVIT TRANSFER OR Vol 1625 Pgs 4300 - 4303

#### SURVIVORSHIP AFFIDAVIT

This affidavit is made under the authority of R.C. 5301.252 for the purpose of establishing of record the death of Floyd C. Sheppard, Jr., a person who had a joint and survivorship tenancy interest in the real property described within this affidavit.

STATE OF OHIO, COUNTY OF TUSCARAWAS, SS:

The undersigned, first being duly cautioned and sworn according to law, deposes and says:

1. He is Paul J. Watson, an uncle of the decedent and a person with personal knowledge of the facts set out in this affidavit;

2. Floyd C. Sheppard, Jr. and Lillie M. Sheppard were parties to a deed to 11098 Wolf Station Road, Newcomerstown, Ohio 43832, recorded on June 25, 2009, in Volume 1309 at Page 1062, of the Tuscarawas County Official Records, Tuscarawas County Recorder's Office, Tuscarawas County, Ohio;

3. The real property is described as follows:

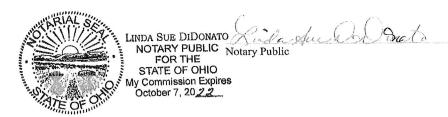
See Exhibit A.

PPN: 51-00314.000, 51-00315.000

4. Floyd C. Sheppard, Jr. died on May 27, 2021, and a certified copy of the certificate of death is attached, thereby extinguishing his survivorship interest he held through the deed noted above.

5. This Affidavit has been executed to evidence the fact that the title to this real estate now vests solely in the name of Lillie M. Sheppard, as the survivor, and to enable the Tuscarawas County Auditor to transfer ownership of the premises on the County Auditor's Tax List into the name of Lillie M. Sheppard, pursuant to R.C. 319.20 and to enable the Tuscarawas County Recorder to make index references to the Deed Recorded in Volume 1309, Page 1062, of the Tuscarawas County Official Records.

Paul Je Watson



Sworn to and subscribed in my presence this  $25^{th}$  day of OcroBer , 2021.

This instrument prepared by Attorney Michael A. Cochran, Stephenson, Stephenson & Carrothers, 206 West High Avenue, New Philadelphia, Ohio 44663

#### Exhibit A

Situated in the County of Tuscarawas in the State of Ohio and in the Township of Salem.

Parcel Number 1:

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Situated in the Township of Salem, County of Tuscarawas and State of Ohio and in the Town of Wolf. Known as and being Lot No. 14 as the same is numbered and delineated upon the recorded plat thereof. Said Town of Wolf being formerly known as Wolf Station.

#### Tax Parcel Number: 51-00314.000

Prior Instrument Reference: Volume 447, Page 323 of the Tuscarawas County Deed Records and Volume 1309, Page 252 of the Tuscarawas County Official Records.

#### Parcel Number 2:

Situated in the Village of Wolf's Station, County of Tuscarawas and State of Ohio; Known as and being Lots Numbered 11, 12 and 13 in the Village of Wolf's Station aforesaid, agentered and numbered upon the recorded plat of same.

#### Tax Parcel Number: 51-00315.000

Prior Instrument Reference: Volume 432, Page 329 of the Tuscarawas County Deed Records and Volume 1309, Page 252 of the Tuscarawas County Official Records.

#### **Parcel Number 3:**

Situated in the Township of Salem, County of Tuscarawas and State of Ohio:

Being part of a 20-foot wide alley in Wolf Station Allotment as set forth in Plat Book 1A, Page 22 and part of South Street in Wolf Addition as set forth in Plat Book 1A, Page 3 of the Tuscarawas County Plat Records with the portion to be vacated and conveyed being more fully described as follows:

Commencing at a point on the west line of Buckhorn Street at the southeast corner of Lot 11 in Wolf Station Allotment (P.B. 1A, Pg. 22) being also the **TRUE PLACE OF BEGINNING** of the tract herein described;

Thence with the west line of Buckhorn Street, South 3 deg. 22 min. 49 sec. West, 16.50 feet to an iron pin (set);

Thence with the center of said street, North 86 deg. 36 min. 35 sec. West, 190.06 feet to an iron pin (set) in the center of a 20-foot alley;

Thence with the center of said alley, North 3 deg. 23 min. 25 sec. East, 256.50 feet to an iron pin (set);

Thence South 86 deg. 36 min. 35 sec. West, 10.00 feet to a point at the northwest corner of Lot 14 in Wolf Station Allotment (P.B. 1A, Pg. 22);

Thence with the west line of said lot and also with the west line of Lots 14, 13, 12 and 11 being also the east line of a 20-foot alley, South 3 deg. 23 min. 25 sec. West, 240.00 feet to a point at the southwest corner of Lot 11;

Thence with the south line of said lot being also the north line of South Street, South 86 deg. 36 min. 35 sec. East, 180.06 feet to the **TRUE PLACE OF BEGINNING**, containing **0.127 acre** more or less, but subject to all legal highways, rights-of-way, easements, leases and restrictions of record or otherwise legally established.

Bearings herein are oriented to north as determined by GPS observation. All iron pins set are 5/8" x 30" re-bars with yellow plastic caps stamped "WARD 7356".

Survey and description by Samuel C. Ward, Professional Surveyor #7356 in May, 2005.

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Prior Instrument Reference: Volume 1309, Page 252 of the Tuscarawas County Official Records.

THE ABOVE WAS PREPARED AT THE SPECIFIC REQUEST OF GRANTOR/GRANTEE BASED SOLELY UPON INFORMATION SUPPLIED BY ONE OR MORE OF THE PARTIES TO THIS CONVEYANCE, AND WITHOUT EXAMINATION OF TITLE OR ABSTRACT. THE DRAFTER ASSUMES NO LIABILITY FOR ANY ERRORS, INACCURACIES, OR OMISSIONS IN THIS INSTRUMENT RESULTING FROM THE INFORMATION PROVIDED AND MAKES NO ASSERTIONS WITH RESPECT TO LIENS WHICH MAY BE AGAINST THIS PROPERTY, AND THE PARTIES HERETO SIGNIFY THEIR ASSENT TO THE DISCLAIMER BY THE GRANTOR'S EXECUTION AND THE GRANTEE'S ACCEPTANCE OF THIS INSTRUMENT.



# **AGENCY DISCLOSURE STATEMENT**



The real estate agent who is providing you with this form is required to do so by Ohio law. You will not be bound to pay the agent or the agent's brokerage by merely signing this form. Instead, the purpose of this form is to confirm that you have been advised of the role of the agent(s) in the transaction proposed below. (For purposes of this form, the term "seller" includes a landlord and the term "buyer" includes a tenant)

| and<br>Pro    | perty Address: //09  | 8 Wolf static  | m Rd SW   |  |
|---------------|--|--|---|--|
| Buy<br>Sell   | er(s):Shepp  | and Estate   | m Ad SW   |  |
|               | I. TRANSAC   | <b>FION INVOLVING TWO A</b>  | GENTS IN TWO DIFFERENT I  | BROKERAGES   |
| The           | buyer will be represented by   | AGENT(S)   | , and   | BROKERAGE  |
| The           | seller will be represented by  | AGENT(S)   | , and   | BROKERAGE  |
| If ty<br>repr |  |  | O AGENTS IN THE SAME BR   | OKERAGE  |
|               | Agent(s)<br>Agent(s)<br>involved in the transaction, tl  | ne principal broker and manage   | work(s) f   | further explained on the back of this  |
|               | and on the back of this form. As confidential information. Un                                  | will be working for<br>dual agents they will maintain<br>less indicated below, neither th                | a neutral position in the transactior   | agents." Dual agency is explained<br>a and they will protect all parties'<br>g as a dual agent in this transaction |
| Age           | ent(s) Tyan WALL   | RANSACTION INVOLVING   | GONLY ONE REAL ESTATE   | AGENT<br>Mr Realing will   |
|               | be "dual agents" representing<br>this form. As dual agents the<br>information. Unless indicate | both parties in this transactior<br>y will maintain a neutral positi<br>d below, neither the agent(s) no |   | y is further explained on the back of<br>protect all parties' confidential<br>tent in this transaction has a       |
| ×             | represent only the ( <i>check one</i> represent his/her own best in                            | ) <b>seller</b> or <b>buyer</b> in this t<br>erest. Any information provid                               | ransaction as a client. The other part of the agent may be disclosed to the   | arty is not represented and agrees to agent's client.  |
|               | 5°   |  | CONSENT   |  |
|               |  |  | s real estate transaction. If there is<br>gency explained on the back of this | s a dual agency in this transaction, I   |
|               | BUYER/TENANT   | DATE   | SELLER/LANDLORD   | DATE   |
|               | BUYER/TENANT   | DATE   | SELLER/LANDLORD   | DATE   |

Effective 02/10/19

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|  |  | Disclosure of Infor  | mation on Lead-B   | ased Paint and/or Lead-B   | lased Paint Hazards   |
|--|--|--|--|--|---|
| Pr   | operty A   | ddress <u>11098</u>  | 9 Wolfs  | tation Rd s  | W   |
| Le   | ad Warnir  | ng Statement   |  |  |   |
| Eve<br>no<br>of<br>inc<br>pol<br>req<br>in t | ery purcha<br>tified that s<br>developing<br>cluding lead<br>isoning als<br>quired to pr<br>the seller's p | ser of any interest in<br>uch property may pro-<br>g lead poisoning. Le<br>rning disabilities, red<br>o poses a particular<br>ovide the buyer with | esent exposure to le<br>ad poisoning in yo<br>fuced intelligence q<br>risk to pregnant wo<br>any information on<br>the buyer of any kn | ad from lead-based paint th<br>ung children may produce<br>uotient, behavioral proble<br>omen. The seller of any in<br>lead-based paint hazards f<br>own lead-based paint haza | I dwelling was built prior to 1978 is<br>nat may place young children at risk<br>e permanent neurological damage,<br>ms, and impaired memory. Lead<br>terest in residential real property is<br>from risk assessments or inspections<br>trds. A risk assessment or inspection |
| Se   | ller's Discl   | osure  |  |  |   |
| (a)  | Presence   | e of lead-based pair   | nt and/or lead-bas   | ed paint hazards (check  | (i) or (ii) below):   |
|  | (i)  | Known lead-base<br>(explain).  | d paint and/or lea   | id-based paint hazards a   | re present in the housing   |
| (1-)   | (ii) <u> </u>  |  |  |  | ed paint hazards in the housing.  |
| (b)  |  |  |  | neck (i) or (ii) below):   |   |
|  | (1)  | Seller has provide<br>based paint and/o  | d the purchaser w<br>or lead-based pair  | vith all available records and the housing in the housing  | and reports pertaining to lead-<br>; (list documents below).  |
|  | (ii)   | Seller has no repo<br>hazards in the ho  | orts or records per<br>using.  | taining to lead-based pai  | int and/or lead-based paint   |
| Pu   | rchaser's  | Acknowledgment   | (initial)  | ,<br>J   | • · · ·   |
| (C)  |  | Purchaser has rec  | eived copies of all  | information listed above   | е.  |
| (d)  | -  | Purchaser has rec  | eived the pamphl   | et Protect Your Family from  | n Lead in Your Home.  |
| (e)  |  | er has (check (i) or (i  |  | ÷  | *   |
|  | (i)  | received a 10-day ment or inspection   | opportunity (or m<br>1 for the presence  | utually agreed upon peri<br>of lead-based paint and/   | od) to conduct a risk assess-<br>'or lead-based paint hazards; or   |
|  | (ii) <u>X</u>  | waived the oppor<br>lead-based paint a   | tunity to conduct<br>and/or lead-based   | a risk assessment or insp<br>paint hazards.  | pection for the presence of   |
| Ag   | enťs Ackr  | nowledgment (initia  | al)  |  |   |
| (f)  | AW   | Agent has informed aware of his/her r  | ed the seller of the esponsibility to er   | e seller's obligations unde<br>nsure compliance.   | er 42 U.S.C. 4852(d) and is   |
| Cer  | rtification  | of Accuracy  |  |  | 1   |
| The  | e following  | -  | d the information a true and accurate.   | bove and certify, to the bes   | st of their knowledge, that the   |
| Sell   | ler  | Je, wale   | Date   | 3<br>Seller  | Date  |
| 4  | rchaser  | hh   | 1/26/23  | Purchaser  | Date  |
| Age  | ent  |  | Date   | Agent  | Date  |