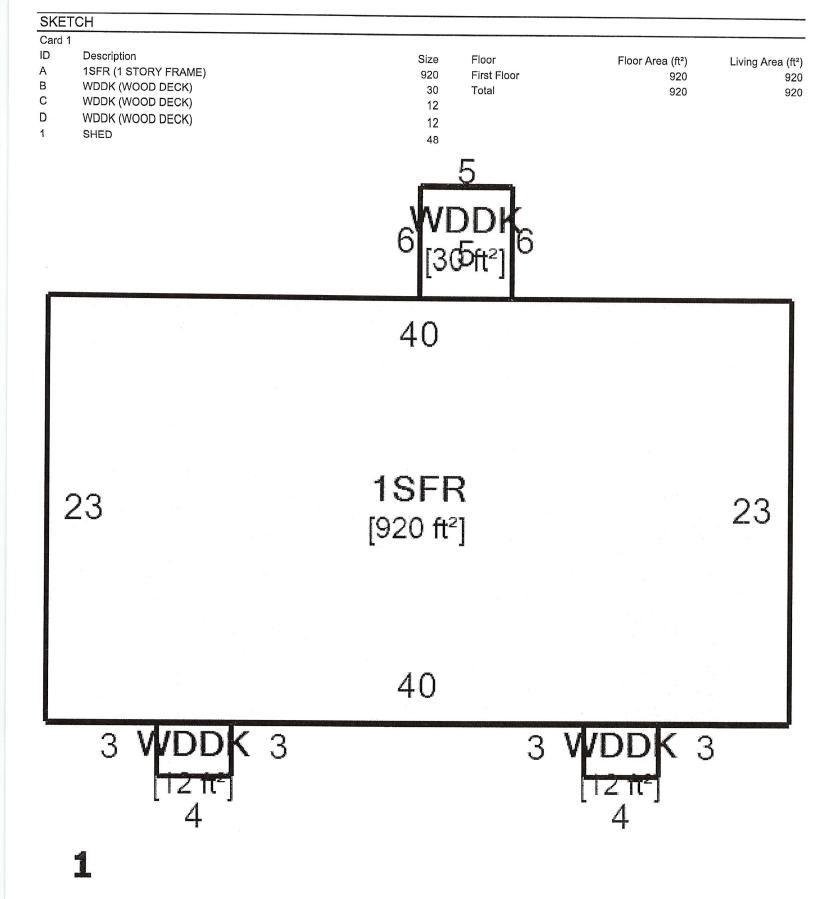
## Parcel: 27-00237-001 LARRY LINDBERG

## Tuscarawas County Auditor | Tuscarawas County, Ohio



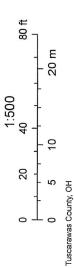
| SUMMARY             | *************************************** |                          |                                       |            |                           |  |        |                 | *****        | page of the same | 44.             |
|---------------------|---|--------------------------|---------------------------------------|------------|---------------------------|--|--------|-----------------|--------------|------------------|-----------------|
| Deeded Name         | THON                                    | MAS MARY E               |                                       |            |                           |  |        |                 |              |                  |                 |
| Owner               |   | MAS MARY E               |                                       |            | Taxpayer                  |  | THOM   | AS MARY E       |              |                  |                 |
|                     | 4176                                    | W STATE STREET           |                                       |            | raxpayor                  |  | 4176 W | STATE STRE      |              |                  |                 |
| _                   |   | PHILADELPHIA OH 44       |                                       |            |                           |  | NEW P  | HILADELPHIA     | OH 446       | 363              |                 |
| Tax District        |   | OSHEN TWP-MIDVALE        | CORP                                  |            | Land Use 510-SINGLE FAMIL |  |        | NGLE FAMILY     | <b>DWELL</b> | .ING             |                 |
| School District     |   | N VALLEY SD              |                                       |            | Subdivision               |  |        |                 |              |                  |                 |
| Neighborhood        | 02300                                   | )-MIDVALE VILLAGE        |                                       |            |                           |  |        |                 |              |                  |                 |
| Location            | 4176                                    | W STATE ST               |                                       |            | Legal                     |  | 183P   | R 2 .246A       |              |                  |                 |
| CD Year             |   |                          | Map Numbe                             | er         | 1                         |  | F      | Routing Numbe   | r            | 11000            |                 |
| Acres               | 0.240                                   | 0                        | Sold                                  | 11/23/1992 |                           | Sales Amount 0.00                                |        |                 |              |                  |                 |
| VALUE               |   |                          |                                       |            | CURRENT                   | CHARG  |        |                 |              |                  |                 |
| District            | 27-G0                                   | -GOSHEN TWP-MIDVALE CORP |                                       |            | Full Rate                 |  | 60.450 | 000             |              |                  |                 |
| Land Use            |   | INGLE FAMILY DWELL       |                                       |            | Effective Rate            |  | 41.303 |                 |              |                  |                 |
|                     |   | Appraised                | Assessed                              |            | Qualifying Rate           |  | 38.135 |                 |              |                  |                 |
| Land                |   | 7,550                    | 7.0000000                             | 2,640      | - Guaniying rate          | Prior  |        | First           | Secon        | d                | Total           |
| Improvement         |   | 41,570                   |                                       | 14,550     | Tax                       | 1. 1101  | 0.00   | 135.24          |              | 135.24           | 270.48          |
| Total               |   | 49,120                   |                                       | 17,190     | Special                   | <del>                                     </del> | 0.00   | 3.00            |              | 3.00             | 6.00            |
| CAUV                | N                                       | 0                        |                                       | 0          | Total                     |  | 0.00   | 138.24          |              | 138.24           | 276.48          |
| Homestead           | Y                                       | 25,000                   |                                       | 8,750      | Paid                      | <del> </del>                                     | 0.00   | 138.24          |              | 138.24           | 276.48          |
| 000                 | Y                                       | 49,120                   |                                       | 17,190     | Due                       | <del> </del>                                     | 0.00   | 0.00            |              | 0.00             | 0.00            |
| Taxable             |   | 49,120                   |                                       | 17,190     | Due                       | <u> </u>   | 0.00   | 0.00            |              | 0.00             | 0.00            |
| FUTURE CHARG        |   | 49,120                   |                                       | 17,190     |                           |  |        |                 |              |                  |                 |
|                     |   |                          |                                       |            |                           |  |        |                 |              |                  |                 |
| Туре                |   | Descrip                  |                                       |            |                           |  |        |                 |              |                  | Amoun           |
| Special Assessments |   | C98000                   | 00000 MWCD                            |            |                           |  |        |                 |              |                  | 6.00            |
| TRANSFER HIST       | ORY                                     |                          | · · · · · · · · · · · · · · · · · · · |            |                           |  |        |                 |              |                  |                 |
| Date                |   | Buyer                    | C                                     | onveyance  | e Deed                    | Туре   |        | Sales A         | Amount       | Valid            | # of Properties |
| 11/23/1992 THOMA    | S MAR                                   | ΥE                       |                                       | 3351       | AFFID                     | AVIT   |        |                 | \$0.00       | N                | ,               |
| LAND                |   |                          |                                       |            |                           |  |        |                 |              |                  |                 |
| Туре                |   |                          |                                       | ****       | Dimensions                |  | Des    | cription        |              |                  | Value           |
| FR-FRONT LOT        |   |                          |                                       | 100 000    | 00 X 86.0000              | Effec  |        | rontage / Depth | n            |                  | 7,550           |
| TRINOITI EOT        |   |                          |                                       | 100.000    | 70 77 00.0000             | Liloo  | 1100   | romago / Bopa   | Tota         | al               | 7,550           |
| DWELLING            |   |                          |                                       |            |                           |  |        |                 |              |                  |                 |
| Card 1              |   |                          |                                       |            |                           |  |        |                 |              |                  |                 |
| Style               |   | 09-MODULAR               | Family Rooms                          |            |                           | 0  | Heati  | ng              |              |                  | ``              |
| Stories             |   | 1.00                     | Dining Rooms                          |            |                           | 0  | Cooli  | ng              |              |                  | )               |
| Rec Room Area       |   | 0                        | Year Built                            |            |                           | 1989   | Grad   |                 |              |                  | C-′             |
| Finished Basement   |   | 0                        | Year Remodele                         | d          |                           |  |        | lace Openings   |              |                  | (               |
| Rooms               |   | 5                        | Full Baths                            |            |                           | 1  |        | lace Stacks     |              |                  | (               |
| Bed Rooms           |   | 3                        | Half Baths                            |            |                           | . 0  |        | g Area          |              |                  | 920             |
| Dog ( toolilo       |   |                          | Other Fixtures                        |            |                           | 0  | Total  |                 |              |                  | 920             |
|                     |   |                          |                                       |            |                           |  | Value  | Э               |              |                  | 41,570          |
| OTHER IMPROVE       | EMEN                                    | Т                        |                                       |            |                           |  |        |                 |              |                  |                 |
| Card Type           |   | Year Bu                  | It Year                               | Con        | dition Dir                | mensions   | Des    | cription        |              | Size             | Value           |
|                     |   |                          | Remodeled                             |            |                           |  |        |                 |              |                  |                 |
| 1 SHED              |   | OLD                      |                                       | A-AVE      | ERAGE                     | 6 X 8  |        | gth x Width     |              | 48               | e.,             |
|                     |   |                          |                                       |            |                           |  | (Op    | tional)         |              | Total            | (               |
|                     |   |                          |                                       |            |                           |  |        |                 |              |                  |                 |
| UTILITIES           |   |                          |                                       |            |                           | k 1  | 10/ 11 |                 | N. C         |                  | K1              |
| Water               | N Sev                                   | wer N                    | Electric                              | N          | Gas                       | N  | Well   |                 | N Se         | -puc             | N               |

Year: 2021





April 4, 2022





Division of Real Estate & Professional Licensing

## AGENCY DISCLOSURE STATEMENT



| ag<br>ad | agent or the agent's brokerage by merely sign advised of the role of the agent(s) in the transact and the term "buyer" includes a tenant.)  | <b>ning this form.</b> Instetion proposed below.  | ad, the purpose of this form | a is to confirm that you have been |  |  |  |  |  |  |
|----------|---|---|------------------------------|------------------------------------|--|--|--|--|--|--|
|          | and the term "buyer" includes a tenant.)  Property Address: 4/76 W  | , state   | ST. Michal                   | He                                 |  |  |  |  |  |  |
| Bu       | Buyer(s):   |   |                              |                                    |  |  |  |  |  |  |
|          | Seller(s): THOMAS ESTAT   | e   | 13.                          |                                    |  |  |  |  |  |  |
|          | I. TRANSACTION INVOL  | VING TWO AGEN   | TS IN TWO DIFFEREN           | T BROKERAGES                       |  |  |  |  |  |  |
| Th       | The buyer will be represented by  | AGENT(S)  | , and                        | BROKERAGE .                        |  |  |  |  |  |  |
| Th       | The seller will be represented by   | AGENT(S)  | , and                        | BROKERAGE                          |  |  |  |  |  |  |
|          | II. TRANSACTION IN If two agents in the real estate brokerage represent both the buyer and the seller, check the  |   | GENTS IN THE SAME I          | BROKERAGE                          |  |  |  |  |  |  |
|          | Agent(s) work(s) for the buyer and work(s) for the seller. Unless personally involved in the transaction, the principal broker and managers will be "dual agents," which is further explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information.  |   |                              |                                    |  |  |  |  |  |  |
|          | Every agent in the brokerage represents every "client" of the brokerage. Therefore, agents and will be working for both the buyer and seller as "dual agents." Dual agency is explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. If such a relationship does exist, explain: |   |                              |                                    |  |  |  |  |  |  |
| Ag       | Agent(s) // // // // // Agent(s)  | ON INVOLVING ON and real est  | LY ONE REAL ESTAT            | EAGENT PLOATE will                 |  |  |  |  |  |  |
|          | be "dual agents" representing both parties in this transaction in a neutral capacity. Dual agency is further explained on the back of this form. As dual agents they will maintain a neutral position in the transaction and they will protect all parties' confidential information. Unless indicated below, neither the agent(s) nor the brokerage acting as a dual agent in this transaction has a personal, family or business relationship with either the buyer or seller. If such a relationship does exist, explain:  |   |                              |                                    |  |  |  |  |  |  |
|          | □ represent only the ( <i>check one</i> ) □ <b>seller</b> or □ represent his/her own best interest. Any inf   | represent only the ( <i>check one</i> ) $\square$ <b>seller</b> or $\square$ <b>buyer</b> in this transaction as a client. The other party is not represented and agrees to represent his/her own best interest. Any information provided the agent may be disclosed to the agent's client. |                              |                                    |  |  |  |  |  |  |
|          |   | CONS  | SENT                         |                                    |  |  |  |  |  |  |
|          | I (we) consent to the above relationships as (we) acknowledge reading the information is  | I (we) consent to the above relationships as we enter into this real estate transaction. If there is a dual agency in this transaction, (we) acknowledge reading the information regarding dual agency explained on the back of this form.  |                              |                                    |  |  |  |  |  |  |
|          | BUYER/TENANT  | DATE  | SELLER/LANDLORD J            | K. PNYOZ DATE                      |  |  |  |  |  |  |
|          | BUYER/TENANT  | DATE  | SELLER/LANDLORD              | DATE                               |  |  |  |  |  |  |